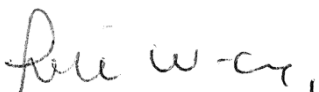


Date of issue: Tuesday, 2 February 2021

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Davis, Gahir, Mann, Minhas, Plenty and Smith)
DATE AND TIME:	WEDNESDAY, 10TH FEBRUARY, 2021 AT 6.30 PM
VENUE:	VIRTUAL MEETING
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07749 709 868

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
------------------------------	---------------------	-------------	-------------

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 13th January 2021	3 - 6	-
4.	Human Rights Act Statement - To Note	7 - 8	-

PLANNING APPLICATIONS

5.	P/07584/011 - Land at Stoke Wharf, Stoke Road & Land to west of 9 to 17 Kendal Close &, Former builders merchants to rear and north of 132-144 Stoke Road &, Bowyer Recreation Ground, Slough. <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	9 - 94	Central; Elliman
6.	S/00745/000 - Land to the south of Trelawney Avenue and to the east of Meadow Road, Slough <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	95 - 134	Langley Kedermister
7.	P/00331/004 - Austin Brothers, 413, London Road, Slough, SL3 8PS <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	135 - 160	Foxborough
8.	P/02093/003 - 33 Bower Way, Slough, SL1 5HW <i>Officer's Recommendation – Delegate to the Planning Manager for approval</i>	161 - 196	Cippenham Green
9.	S/00695/004 - Haybrook College, 112, Burnham Lane, Slough, SL1 6LY <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	197 - 240	Haymill and Lynch Hill

MATTERS FOR INFORMATION

10.	Planning Appeal Decisions	241 - 248	All
11.	Members' Attendance Record	249 - 250	-
12.	Date of Next Meeting - 10th March 2021	-	-



Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://democracy.slough.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.